

Shasta High School Sports Boosters 5<sup>th</sup> Annual Dinner/Auction  
November 5, 2011

**1. Purchase of Dinner Auction Tickets or Table**

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Wk Ph or other: \_\_\_\_\_

<p style="text-align: center;"><b>Table/Ticket Purchase</b></p> <p>___ I am purchasing ___ tables @ \$250.00 (8 seats per table)</p> <p>___ I am purchasing ___ individual seats \$35 ea.</p>
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<p style="text-align: center;"><b>Donation of Auction Items</b></p> <p>___ I would like to donate an auction item. (email: shastasportsboosters@gmail.com)</p> <p>___ Here is a contribution of \$_____.</p>
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Total Amount enclosed \$\_\_\_\_\_ (make checks payable to: Shasta High Sports Boosters) OR pay by  
Visa/Mastercard/Discover # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ 3 digit security code on back of card \_\_\_\_\_

If paying by credit card the form can be emailed to [shastasportsboosters@gmail.com](mailto:shastasportsboosters@gmail.com). Payment by check or credit card can be mailed with completed form to: Shasta High School, c/o Sports Boosters, 2500 Eureka Way, Redding, CA 96001. Any questions please call Shasta High at 241-4161.

Thank you for registering for the 5<sup>th</sup> Annual Dinner Auction. Doors open at 5:00 pm to view silent, live and dessert auction items and dinner begins at 6:30. Senior Citizen's Hall, 2290 Benton Drive, Redding.

**2. Name to be placed in the program and on the Table (table purchases only)**

Name for Table \_\_\_\_\_

**3. Please provide list of guests for the tickets or table you purchased**

Please provide the names of guests for the tickets or table you purchased. The names will be included in our registration at the Dinner/Auction check in. Tickets for the event will not be issued. If your guest list changes before the event please let us know so that we have the most accurate list of attendees to use to seat guests the evening of the dinner auction.

**Guest List:**

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

**4. Credit for the ticket or table purchase to be given to the following team(s):**

\_\_\_\_\_

Thank you again for your support of Shasta High sports.