



# Shasta High School Daily Bulletin

## Professional Bell Schedule

### Wednesday, September 4, 2024

*"For when the One Great Scorer comes, to write against your name, he marks – not that you won or lost – but how you played the game." - Grantland Rice, US sportswriter*

**World Class Citizens: Shasta High Students are held accountable for choices and actions. Everyone follows consistent application of the rules.**

#### **Food Court:**

Schoolhouse pizza; Orange Chicken w/ Rice; Cheeseburger w/ Fries; Bean Chili & Cheese Burrito w/ Whole Grain Chips

#### **Information:**

**Back to School:** from 5:30-7:40pm. A parent meeting will begin at 5:30 in the Harlan Carter Gymnasium (large gym) with an introduction and overview of the evening.

**Europe Trip this Summer:** Are you interested in an incredible travel opportunity! Our 2025 EF trip will take us on a captivating journey through the enchanting cities of London and Paris, offering an unforgettable experience of culture, history, and exploration. To find out more details about the trip, including the itinerary, accommodation, pricing, and safety measures, come to the meeting on Wednesday, September 11th at 5:30 in the SHS Library. We look forward to seeing you at the meeting! (Eiszele) 9/11

**SCOE Youth Commission:** The Shasta County Office of Ed. is seeking motivated 10-12th graders for the 2024/2025 school year who are passionate about making a positive impact in their community. Students will have the opportunity to serve on our Youth Commission, and through collaboration, will design and implement projects aimed at preventing substance use. This position requires a commitment of meeting/1x month and participation in planned Youth Commission activities, with a term length of the 2024-2025 school year. Applications are due by September 6, 2024. For more information call 530-605-2473. (Van Slyke) 9/6

#### **Clubs:**

**Philosophy Club:** meeting at lunch in room 920. (Jordan)

**Drama Club:** We are still looking for tech positions for our fall production: Stage managers, tech, backstage, props and costumes. Please come to the interview after school on Thursday 9/5 from 3:30-4:30pm, in room 114 and be a part of our show! (Miralles) 9/5

**Trap Club:** We had a good go at it last year, this year we are looking to expand. With that in mind, if you want to yell and break things and are interested in being part of the Shasta High Trap and Sporting Clays club team, join the Shasta Trap Club Google Classroom with the QR code which can be found on the wall outside of room 912. Don't let the date fly by. The fall registration deadline is fast approaching. (Mosher) 9/6

**National Honors Society (NHS):** Attention high achieving Shasta students of all grades. The National Honors Society (NHS) will be meeting Friday, September 6th in room 810. We will discuss objectives and activities for the year and how you can build leadership skills and your resume. Come join us on the 6th to fill out your application. (Reagan)

**Mad Mudders Ceramics Club:** meeting Thursday at lunch in room 321. (Mehr)

**FCA:** Hello Shasta High School, FCA (Fellowship of Christian Athletes) would like to invite you to join us in the 400 wing quad this coming Friday at lunch. We will be serving root beer floats to all who

would like a sweet treat. There is no charge, and this event is open to all Shasta students. Hope to see you there. (Good) 9/6

**Model UN:** Our next club meeting will be NEXT Wednesday, September 11 at lunch in room 919. (Nelson) 9/5