



Shasta High School Daily Bulletin

Standard Bell Schedule

Thursday, September 5, 2024

"The more that you read, the more things you will know. The more that you learn, the more places you'll go." - Dr. Seuss

Powerful Communicators: Shasta High Students question ideas and analyze a variety of perspectives comparing sources/perspectives (Locke vs. Hobbs, All Quiet on the Western Front).

Food Court:

Schoolhouse pizza; Spicy Chicken Sandwich w/ Fries; Bosco Cheese Sticks; Spaghetti w/ Garlic Breadstick

Information:

Europe Trip this Summer: Are you interested in an incredible travel opportunity! Our 2025 EF trip will take us on a captivating journey through the enchanting cities of London and Paris, offering an unforgettable experience of culture, history, and exploration. To find out more details about the trip, including the itinerary, accommodation, pricing, and safety measures, come to the meeting on Wednesday, September 11th at 5:30pm in the SHS Library. We look forward to seeing you at the meeting! (Eiszele) 9/11

SCOE Youth Commission: The Shasta County Office of Ed. is seeking motivated 10-12th graders for the 2024/2025 school year who are passionate about making a positive impact in their community. Students will have the opportunity to serve on our [Youth Commission](#), and through collaboration, will design and implement projects aimed at preventing substance use. This position requires a commitment of meeting/1x month and participation in planned Youth Commission activities, with a term length of the 2024-2025 school year. [Applications](#) are due by September 6, 2024. For more information call 530-605-2473 or click the links. (Van Slyke) 9/6

Peer Tutoring: will be held today from 3:30-5:00. It is held every Tuesday and Thursday in room 112. If you need help with any of your classes, please stop by and there will be student tutors to help. (Cole)

Clubs:

Interact Club: meeting at lunch in room 919. (Nelson)

Drama Club: We are still looking for tech positions for our fall production: Stage managers, tech, backstage, props and costumes. Please come to the interview after school from 3:30-4:30pm in room 114 and be a part of our show! (Miralles) 9/5

Trap Club: We had a good go at it last year, this year we are looking to expand. With that in mind, if you want to yell and break things and are interested in being part of the Shasta High Trap and Sporting Clays club team, join the Shasta Trap Club Google Classroom with the QR code which can be found on the wall outside of room 912. Don't let the date fly by. The fall registration deadline is fast approaching. (Mosher) 9/6

National Honors Society (NHS): Attention high achieving Shasta students of all grades. The National Honors Society (NHS) will be meeting Friday, September 6th in room 810. We will discuss objectives and activities for the year and how you can build leadership skills and your resume. Come join us on the 6th to fill out your application. (Reagan) 9/6

Mad Mudders Ceramics Club: meeting at lunch in room 321. (Mehr)

FCA: Hello Shasta High School, FCA (Fellowship of Christian Athletes) would like to invite you to join us in the 400 wing quad this coming Friday at lunch. We will be serving root beer floats to all who would like a sweet treat. There is no charge, and this event is open to all Shasta students. Hope to see you there. (Good) 9/6

Model UN: Our next club meeting will be NEXT Wednesday, September 11 at lunch in room 919. (Nelson) 9/5

Scholarships: Please check our scholarship listing often as scholarships are still added throughout the year.

Scholarship	Details	Deadline
Northern California Sports Jewish Hall of Fame	Must identify as Jewish, or acknowledge one's Jewish heritage. Non- Jewish students are eligible to apply for the Dennis Brown Mensch Award; awarded to a student, not of the Jewish faith, with an outstanding academic, athletic and community service record who epitomizes the Jewish concept of 'Tikkum Olam', repairing the world through generosity and charitable service to the community at large. Jewish students who have overcome significant life obstacles are eligible to apply for the Aerial Gilbert Award.	9/20/24
Coca-Cola Scholarship	Minimum 3.0 GPA; planning to pursue a degree at an accredited institution.	9/30/24

Seniors:

UC APPLICATION SUPPORT: Fall 2025 freshman applicants can receive direct support with the UC Application by registering for a virtual admission event hosted by UCSB. The following sessions are available September-November. [Check here for specific dates](#). These virtual events are a great opportunity for students to get their UC Application questions answered live by an admissions counselor. As a reminder, these are hosted by UCSB but will give general advice for all UC campuses. (Van Slyke)

Juniors and Seniors: it's time to start making a list of colleges you are interested in! UC San Diego will be on campus next Wednesday, September 11th, during Fourth Period. If you would like to attend this presentation, please sign up at the Career Center in room 217, ASAP. (Wooten) 9/10

Athletics:

Volleyball: home game against Pierce High School. JV at 5:00pm and varsity at 6:00pm. Pit theme is pajamas.